STATE OF VERMONT PUBLIC SERVICE BOARD

ORDER OF NOTICE RE: PUBLIC HEARING Docket No. 8541

PETITION OF GREEN MOUNTAIN POWER CORPORATION RE CONSTRUCTION OF NEW SUBSTATION IN WILMINGTON, VERMONT

Whereas, on June 3, 2015, Green Mountain Power Corporation ("GMP") filed a petition for a certificate of public good, pursuant to 30 V.S.A. § 248, authorizing the construction of a new 69/12.47 kV distribution substation, known as the "Haystack Substation," to be located adjacent to GMP's existing 69 kV transmission line which runs along Ski Area Access Road (a/k/a Gatehouse Road or Gatehouse Trail) in Wilmington, Vermont. (Additional information regarding the petition is available on the Public Service Board's website at www.psb.vermont.gov)

Now, Therefore, It Is Hereby Ordered, in accordance with 30 V.S.A. Sections 8, 10, and 248, that a **Public Hearing** be had upon said petition before a Hearing Officer of the Public Service Board, Jake Marren, Staff Attorney, on **Wednesday**, **August 26, 2015**, commencing at **7:00 P.M.**, in the Second Floor Meeting Room at the Wilmington Municipal Building, located at 2 East Main Street in Wilmington, Vermont.

The above hearing location is handicapped accessible. Any person with a disability who wishes to attend and will need special accommodation should contact the Public Service Board (802-828-2358) by no later than August 24, 2015, if they will need that accommodation.

IT IS FURTHER ORDERED that notice of said hearing be given by one publication of this Order on Thursday, August 13, 2015, in *The Deerfield Valley News*, a weekly newspaper published in West Dover, Vermont.

IT IS FURTHER ORDERED that Petitioner shall file with the Public Service Board a copy of the newspaper in which this Order appears. Said newspaper filing shall be submitted not later than August 25, 2015.

	DATED at Montpelier	, Vermont	, this <u>7th</u>	day of	August	, 2015.
	VERMONT PUBLIC SERVICE BOARD					
		By:	Susan M	1. Hudson 1. Hudson 1. Hudson 1. the Board		
Office	OF THE CLERK					
Filed:	August 7, 2015					
Attest:	s/Susan M. Hudson Clerk of the Board					

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